

# FINANCIAL PLANNING WORKSHEET

Date \_\_\_\_\_ SSN \_\_\_\_\_ Rate \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Pay Grade \_\_\_\_\_ Yrs. in Svc. \_\_\_\_\_

Date Reported/PRD (Transfer) \_\_\_\_\_

Marital Status \_\_\_\_\_ Spouse's Name \_\_\_\_\_ Age \_\_\_\_\_

Spouse's Place of Employment \_\_\_\_\_

Number of Children and Ages \_\_\_\_\_

Home Address \_\_\_\_\_

Work Telephone \_\_\_\_\_ Home Telephone \_\_\_\_\_

Command & Referred By (Self, CMD, NMCRS, FFSC, etc.) \_\_\_\_\_

Amount of SGLI Elected \_\_\_\_\_ Amount of FSGLI Elected \_\_\_\_\_

TSP Monthly Contribution \_\_\_\_\_ MGIB Monthly Contribution \_\_\_\_\_

## STATEMENT OF NET WORTH

**ASSETS**

|                                     |          |
|-------------------------------------|----------|
| Cash on hand                        | \$ _____ |
| Checking accounts                   | \$ _____ |
| Savings accounts                    | \$ _____ |
| Certificates of Deposit             | \$ _____ |
| Cash value of Life Insurance        | \$ _____ |
| U.S. Savings Bonds                  | \$ _____ |
| Mutual Funds/Money Market           | \$ _____ |
| Stocks/Bonds                        | \$ _____ |
| College Funds                       | \$ _____ |
| 401(k)/403(b)/TSP                   | \$ _____ |
| Other (IRAs, etc.)                  | \$ _____ |
| <b>Real Estate (Market Value)</b>   | \$ _____ |
| Home                                | \$ _____ |
| Rental Property                     | \$ _____ |
| Other (Vac Home/Trailer/Time Share) | \$ _____ |
| <b>Personal Property</b>            | \$ _____ |
| Vehicles/Motorcycles/Boats          | \$ _____ |
| Furniture                           | \$ _____ |
| Jewelry                             | \$ _____ |
| Other (Collectibles, etc.)          | \$ _____ |

**LIABILITIES**

|                                     |          |
|-------------------------------------|----------|
| Signature Loans                     | \$ _____ |
| Auto Loans or Leases                | \$ _____ |
| Consolidation Loans                 | \$ _____ |
| Student Loans                       | \$ _____ |
| NEX/AAFES (Star Card)               | \$ _____ |
| Department Store Credit Cards       | \$ _____ |
| Other Credit Cards                  | \$ _____ |
| NMCRS (Loan)                        | \$ _____ |
| Other (Friends, Relatives, etc.)    | \$ _____ |
| Advance/Over Payments               | \$ _____ |
| <b>Mortgages-Balances Due</b>       | \$ _____ |
| Home                                | \$ _____ |
| Rental Property                     | \$ _____ |
| Other (Vac Home/Trailer/Time Share) | \$ _____ |

|   |          |
|---|----------|
| <b>TOTAL ASSETS</b>                         | \$ _____ |
| <b>TOTAL LIABILITIES</b>                    | \$ _____ |
| <b>NET WORTH<br/>(Assets - Liabilities)</b> | \$ _____ |

Counseling Provided By: \_\_\_\_\_

Counselor Phone #: \_\_\_\_\_

Appointment Date: \_\_\_\_\_ Time: \_\_\_\_\_

Place: \_\_\_\_\_